

SHIPPENSBURG BOROUGH COUNCIL

FEBRUARY 20, 2018

6:00 PM

AGENDA

ROLL CALL

____ Andrea Lage-President
____ Bruce Hockersmith-Vice President
____ John Alosi - Member
____ Sandra Mailey - Member
____ Keith Swartz - Member
____ Mitchell Burrows - Member
____ Kathy Coy - Mayor
____ Samuel Wiser - Solicitor
____ John M. Epley - Manager

MOMENT OF SILENCE – Mayor Kathy Coy

PLEDGE OF ALLEGIANCE

Executive Session (Contractual Matters)

REPORTS:

- Mayor
- Committees:
 - Finance/Budget
 - Personnel
 - Long Range Planning
- Police Chief
- Fire Chief
- Shippensburg Area EMS
- Emergency Management Coordinator
- Solicitor
- WWTP Manager
- Borough Manager

PUBLIC COMMENTS (2-Minute Time Limit)

CITIZEN APPEALS

Page(s)

BUSINESS

1. Consideration to approve the minutes from February 6, 2018 1-10
2. Consideration to Approve an Agreement Between the Borough of Shippensburg and Schreiber Foods, Inc. (Fourth Amendment to Developer's Agreement) (Saddlebag)
3. Consideration to Enter into a Memorandum of Understanding Between the Borough of Shippensburg and American Federation of State, County, and Municipal Employees (AFSCME), Local 2631 for the Adjustment of Borough Office Hours of Operation (Saddlebag)
4. Consideration to Provide a Letter of Support for Franklin County Emergency Services Alliance to conduct an Emergency Services Study 11-12
5. Consideration to Adopt Resolution #18-004 – Pertaining to Medical Marijuana and Firearms 13-14

6. Consideration to approve the recommendations from the Historical Architectural Review Board (HARB) for the following: 15-24
(HARB Recommended Approval of Both Applications)
 - a. Application of Cherokee Investment Group @ 74 West King St.
 - Replace 10 Windows with Vinyl Windows (Replacement over a period of Time)
 - b. Application of DRG Properties @ 14 West King St.
 - Replace Business Signage on Glass Frontage of Building
7. Consideration to Reduce Construction Guarantee for Gandy Manor Phase I 25-26
(Borough Engineer Recommendation will be provided at Meeting)
8. Other Business
9. Adjournment

NEXT MEETING
TUESDAY, MARCH 6, 2018 - 6:00 PM